

**BEFORE
THE PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA**

DOCKET NO. 2015-305-E

IN RE:)
Background Information Relevant to)
the Commission's August 27, 2015)
Public Hearing on Duke Energy's)
Foothills Transmission and)
Substation Project -45- Mile)
Transmission Line between)
Asheville, N.C., Power Plant and)
New Substation near Campobello,)
S.C. and Information Stating that the)
Company Intends to File, in Late)
2015 or Early 2016, an Application)
under the Utility Facility Siting and)
Environmental Protection Act)

**NOTICE OF APPEARANCE OF
COUNSEL**

YOU WILL PLEASE TAKE NOTICE that J. Blanding Holman IV and Frank S. Holleman III give notice of appearance of counsel on behalf of Upstate Forever in the above-captioned matter.

SOUTHERN ENVIRONMENTAL LAW CENTER

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September 14, 2015
Charleston, South Carolina

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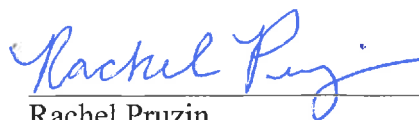
CERTIFICATE OF SERVICE

This is to certify that I, Rachel Pruzin, a Legal Assistant with Southern Environmental Law Center, have today served a Notice of Appearance of Counsel upon all parties of record or believed to be of interest in the above-captioned matter via delivery of a copy of said document by electronic mail to the following:

Andrew M. Bateman, Esq.
Bob Perry
Bonnie D. Shealy, Esq.
Duane Parrish
Frank R. Ellerbe, Esq.

Greg Mixon
Heather Shirley Smith, Esq.
Jacquelyn S. Dickman, Esq.
Jeffrey M. Nelson, Esq.
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